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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Joseph Barmakian, M.D.

Group Art Unit: 2171

Serial No. 10/813,353

Attorney Docket: BAR5

Filed: March 30, 2004

For: SYSTEM AND METHOD FOR MANAGING ADVANCE DIRECTIVES

**INFORMATION DISCLOSURE STATEMENT**

East Hanover, NJ  
August, 2004

TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application. Copies of the listed patents, publications, and other information are enclosed for the Examiner's use. Pursuant to 37 C.F.R. § 1.97(b), this information disclosure statement is being filed within three months of the filing date of the national application, within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, or before the mailing date of a first Office action on the merits.

Respectfully submitted,  
Joseph Barmakian, M.D.

Thomas L. Adams  
Registration No. 27,300

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 16<sup>th</sup> day of August, 2004.

Thomas L. Adams  
Registration No. 27,300



**INFORMATION CITED BY APPLICANT(S) THAT MAY BE MATERIAL  
TO THE PROSECUTION OF THE SUBJECT APPLICATION**

Applicant: Joseph Barmakian, M.D. Attorney Docket No.: BAR5

Serial No: 10/813,353 Group Art Unit: 2171

Filed: March 30, 2004 Examiner:

Title: SYSTEM AND METHOD FOR MANAGING ADVANCE DIRECTIVES

**U.S. PATENT DOCUMENTS**

| Exmr<br><u>Initial</u> | Document<br><u>ID</u> | Number       | Date     | Name             | Class | Sub<br><u>Class</u> | Filing<br><u>Date</u> |
|------------------------|-----------------------|--------------|----------|------------------|-------|---------------------|-----------------------|
|                        | A                     | 6,574,742    | 06-03-03 | Jamroga et al.   | 713   | 400                 | 11-10-00              |
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**FOREIGN PATENT DOCUMENTS**

| Exmr<br><u>Initial</u> | Document<br><u>ID</u> | Number     | Date       | Name       | Class | Sub<br><u>Class</u> | Trans. |
|------------------------|-----------------------|------------|------------|------------|-------|---------------------|--------|
|                        | N                     | WO02/37235 | 10 May 02  | Parker     |       |                     |        |
|                        | O                     | WO01/99027 | 27 Dec. 01 | Freeman    |       |                     |        |
|                        | P                     | WO01/06436 | 25 Jan. 01 | UNUS Tech. |       |                     |        |

**OTHER INFORMATION**

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Examiner \_\_\_\_\_ Date Considered \_\_\_\_\_

Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. §609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.